

Service Center, 16401 East Centretch Parkway, Aurora, CO 80011-9066.

Requests should contain the full names of the beneficiary and sponsor, sponsor's SSN and/or DoD ID Number, sponsor's service, beneficiary date of birth, beneficiary gender, and treatment facility(ies) that have provided care, the name and number of this system of records notice and be signed.

If requesting health information of a minor (or legally incompetent person), the request must be made by that individual's parent, legal guardian, or person acting in loco parentis. Written proof of the capacity of the requestor may be required.

#### CONTESTING RECORD PROCEDURES:

The OSD rules for accessing records, for contesting contents and appealing initial agency determinations are published in OSD Administrative Instruction 81; 32 CFR part 311, or may be obtained from the system manager.

#### RECORD SOURCE CATEGORIES:

Information is obtained from Military Departments' medical treatment facilities, commercial healthcare providers under contract to the Military Health System, the Defense Enrollment Eligibility Reporting System, the Uniformed Service Treatment Facility Managed Care System, commercial pharmacies, and the Department of Veterans Affairs.

#### EXEMPTIONS CLAIMED FOR THE SYSTEM:

None.

[FR Doc. 2011-21285 Filed 8-19-11; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2011-OS-0093]

#### Privacy Act of 1974; System of Records

**AGENCY:** Office of the Secretary of Defense, Department of Defense (DoD).

**ACTION:** Notice to delete a System of Records.

**SUMMARY:** The Office of the Secretary of Defense (Office of Assistant General Counsel, Manpower and Health Affairs) is deleting systems of records notice from its existing inventory of record systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be effective without further notice on September 21, 2011 unless comments are received which result in a contrary determination.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

\* *Federal Rulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

\* *Mail:* Federal Docket Management System Office, 1160 Defense Pentagon, Washington, DC 20301-1160.

*Instructions:* All submissions received must include the agency name and docket number for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Cindy Allard, Privacy Act Officer, Office of Freedom of Information, Washington Headquarters Services, 1155 Defense Pentagon, Washington, DC 20301-1155, or by phone at (571) 372-0461.

**SUPPLEMENTARY INFORMATION:** The Office of the Secretary of Defense systems of records notices subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address in **FOR FURTHER INFORMATION CONTACT**.

The Office of the Secretary of Defense proposes to delete one system of records notice from its inventory of record systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended. The proposed deletion is not within the purview of subsection (r) of the Privacy Act of 1974, (5 U.S.C. 552a), as amended, which requires the submission of a new or altered system report.

Dated: August 15, 2011.

Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

**Deletion:**  
**DGC 06**

Attorney and Summer Intern Position Applications (February 22, 1993, 58 FR 10227).

#### REASON:

Based on a recent review of DGC 06, Attorney and Summer Intern Position Applications by the Office of the Assistant General Counsel (Manpower and Health Affairs), it has been determined that DGC 06 is duplicative of OPM/GOVT-5 Recruiting, Examining, and Placement Records (June 19, 2006, 71 FR 35351), and can therefore be deleted. Records in this

system will not be destroyed until the National Archives and Records Administration (NARA) retention has been fulfilled.

[FR Doc. 2011-21286 Filed 8-19-11; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Notice of Availability for Exclusive, Non-Exclusive, or Partially-Exclusive Licensing of an Invention Concerning a Device and Method for Evaluating Manual Dexterity

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** Announcement is made of the availability for licensing of the invention set forth in U.S. Provisional Patent Application Serial No. 61/505,424, entitled "Device and Method for Evaluating Manual Dexterity," filed on July 7, 2011. The United States Government, as represented by the Secretary of the Army, has rights to this invention.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, *Attn:* Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research and Technology Applications (ORTA), (301) 619-6664, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** The invention relates to manual dexterity assessment in general, and in particular to devices for measuring manual dexterity and methods of use thereof.

Brenda S. Bowen,

Army Federal Register Liaison Officer.

[FR Doc. 2011-21375 Filed 8-19-11; 8:45 am]

BILLING CODE 3710-08-P

## DEPARTMENT OF EDUCATION

### Advisory Committee on Student Financial Assistance: Hearing

**AGENCY:** Advisory Committee on Student Financial Assistance, Education.

**ACTION:** Notice of an Open Meeting/Hearing.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting/hearing of the

Advisory Committee on Student Financial Assistance. This notice also describes the functions of the Advisory Committee. Notice of this hearing is required under Section 10(a)(2) of the Federal Advisory Committee Act. This document is intended to notify the general public.

**Date and Time:** Friday, September 30, 2011, beginning at 9:00 a.m. and ending at approximately 5:00 p.m.

**ADDRESSES:** Washington Court Hotel, Atrium Ballroom, 525 New Jersey Avenue, NW., Washington, DC 20001.

**FOR FURTHER INFORMATION CONTACT:** Ms. Janet Chen, Associate Director of Special Analyses, Advisory Committee on Student Financial Assistance, Capitol Place, 80 F Street, NW., Suite 413, Washington, DC 20202-7582; (202) 219-2099.

Individuals who use a telecommunications device for the deaf (TTY) may call the Federal Information Relay Service (FRS) at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** The Advisory Committee on Student Financial Assistance is established under Section 491 of the *Higher Education Act* of 1965 as amended by Public Law 100-50 (20 U.S.C. 1098). The Advisory Committee serves as an independent source of advice and counsel to the Congress and the Secretary of Education on student financial aid policy. Since its inception, the congressional mandate requires the Advisory Committee to conduct objective, nonpartisan, and independent analyses on important aspects of the student assistance programs under Title IV of the *Higher Education Act*. In addition, Congress expanded the Advisory Committee's mission in the *Higher Education Opportunity Act* of 2008 to include several important areas: access, Title IV modernization, early information and needs assessment, and review and analysis of regulations. Specifically, the Advisory Committee is to review, monitor, and evaluate the Department of Education's progress in these areas and report recommended improvements to Congress and the Secretary.

The one-day hearing will consist of two sessions. The first will be a discussion among representatives from the higher education community regarding the Advisory Committee's preliminary findings report on the *Higher Education Regulations Study* (HERS) to be released at the hearing. The second session will be a discussion among experts regarding the best practices of states and institutions to improve degree and certificate

completion among nontraditional students.

Individuals who will need accommodations for a disability in order to attend the meeting/hearing (*i.e.*, interpreting services, assistive listening devices, and/or materials in alternative format) should notify the Advisory Committee no later than Friday, September 16, 2011, by contacting Ms. Tracy Jones at (202) 219-2099 or via e-mail at [tracy.deanna.jones@ed.gov](mailto:tracy.deanna.jones@ed.gov). We will attempt to meet requests after that date, but cannot guarantee availability of the requested accommodation. The meeting/hearing site is accessible to individuals with disabilities.

Interested parties who wish to comment on one or both of the above topics may submit a written statement to the Advisory Committee. To provide written comment, please e-mail [ACSFA@ed.gov](mailto:ACSFA@ed.gov) indicating in the subject line one or both of the hearing topics. Send comments as an attached file, either .doc, .docx, or .pdf. Comments may also be mailed to: ACSFA, 80 F Street, NW., Suite 413, Washington, DC 20202-7582. Comments must be received on or before September 21, 2011.

Space for the hearing is limited and you are encouraged to register early. You may register on the Advisory Committee's Web site, <http://www2.ed.gov/ACSFA> or by sending an e-mail to the following address: [ACSFA@ed.gov](mailto:ACSFA@ed.gov) or [Tracy.Deanna.Jones@ed.gov](mailto:Tracy.Deanna.Jones@ed.gov). Please include your name, title, affiliation, mailing and e-mail addresses, and telephone and fax numbers. If you are unable to register electronically, you may fax your registration information to the Advisory Committee staff office at (202) 219-3032. The registration deadline is Wednesday, September 21, 2011.

Records are kept for Advisory Committee proceedings, and are available for inspection at the Office of the Advisory Committee on Student Financial Assistance, Capitol Place, 80 F Street, NW.—Suite 413, Washington, DC between the hours of 9:00 a.m. and 5:30 p.m. Monday through Friday, except Federal holidays. Information regarding the Advisory Committee is available on the Committee's Web site, <http://www2.ed.gov/ACSFA>.

**Electronic Access to This Document:** You may view this document, as well as other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister/index.html>.

To use PDF you must have Adobe Acrobat Reader, which is available free at the **Federal Register** Web site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free at 1-888-293-6498; or in the Washington, DC area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: August 17, 2011.

**William J. Goggin,**

*Executive Director, Advisory Committee on Student Financial Assistance.*

[FR Doc. 2011-21351 Filed 8-19-11; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings; Filings Instituting Proceedings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

**Docket Numbers:** RP11-2365-000.

**Applicants:** Cheyenne Plains Gas Pipeline Company, L.L.C.

**Description:** Cheyenne Plains Gas Pipeline Company, L.L.C. submits tariff filing per 154.402: ACA Filing effective 10-1-11 to be effective 10/1/2011.

**Filed Date:** 08/11/2011.

**Accession Number:** 20110811-5090.

**Comment Date:** 5 p.m. Eastern Time on Tuesday, August 23, 2011.

**Docket Numbers:** RP11-2366-000.

**Applicants:** Colorado Interstate Gas Company.

**Description:** Colorado Interstate Gas Company submits tariff filing per 154.402: ACA Filing—effective 10-1-11 to be effective 10/1/2011.

**Filed Date:** 08/11/2011.

**Accession Number:** 20110811-5091.

**Comment Date:** 5 p.m. Eastern Time on Tuesday, August 23, 2011.

**Docket Numbers:** RP11-2367-000.

**Applicants:** El Paso Natural Gas Company.

**Description:** El Paso Natural Gas Company submits tariff filing per 154.402: ACA Filing—effective 10-1-11 to be effective 10/1/2011.

**Filed Date:** 08/11/2011.

**Accession Number:** 20110811-5092.

**Comment Date:** 5 p.m. Eastern Time on Tuesday, August 23, 2011.

**Docket Numbers:** RP11-2368-000.

**Applicants:** Mojave Pipeline Company, LLC.