

proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address, or call the Air Force Institute for Environment, Safety & Occupational Health Risk Analysis Information Systems Division at 210-536-2484.

*Title:* Air Force Institute for Environment, Safety & Occupational Health Risk Analysis Customer Feedback.

*Needs and Uses:* The Air Force Institute for Environment, Safety & Occupational Health Risk Analysis is requesting feedback from its customers to better serve their needs. Their opinions will help AFIERA to improve its processes which in turn will improve the products and services provided to them.

*Affected Public:* Individuals (18 years and older) visiting the AFIERA public web-site and voluntarily accessing the link to the feedback form.

*Annual Burden Hours:* Varies.

*Number of Respondents:* Unlimited.

*Responses Per Respondent:* Varies.

*Average Burden Per Response:* 5 Minutes.

*Frequency:* As often as customers request.

#### **SUPPLEMENTARY INFORMATION:**

##### **Summary of Information Collection**

The Air Force Institute for Environment, Safety & Occupational Health Risk Analysis provides a number of products and services to Air Staff, MAJCOM, Air Force bases, Air Force Reserve Units, and Air National Guard units worldwide. These include collecting and analyzing environmental, safety and health data to protect people and the environment, providing scientific and engineering assistance in air and water quality monitoring, hazardous waste identification and disposal, treatment techniques, consultative support in environmental compliance, and supplementary diagnostic testing services. This survey collects customer satisfaction with the products and services and their feelings toward the Air Force Institute for Environment, Safety & Occupational Health Risk Analysis.

**Janet A. Long,**

*Air Force Federal Register Liaison Officer.*

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**BILLING CODE 3910-01-P**

#### **DEPARTMENT OF EDUCATION**

##### **Notice of Proposed Information Collection Requests**

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before October 9, 2001.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: August 6, 2001.

**John Tressler,**

*Leader Regulatory Information Management, Office of the Chief Information Officer.*

##### **Office of Student Financial Assistance Programs**

*Type of Review:* Revision.

*Title:* Federal Perkins/National Direct Student Loan (NDSL) Assignment Form.

*Frequency:* On occasion.

*Affected Public:* Not-for-profit institutions; Businesses or other for-profit; Individuals or household.

*Reporting and Recordkeeping Hour Burden:*

Responses: 21,262.

Burden Hours: 10,631.

*Abstract:* This form is used to collect pertinent data regarding defaulted student loans from institutions participating in the Federal Perkins Loan Program. The ED Form 553 serves as the transmittal document in the assignment of such defaulted loans to the Federal government for collection.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, or should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW., Room 4050, Regional Office Building 3, Washington, DC 20202-4651. Requests may also be electronically mailed to the internet address OCIO\_IMG\_Issues@ed.gov or faxed to 202-708-9346.

Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Joseph Schubart at (202) 708-9266 or via his internet address [Joe.Schubart@ed.gov](mailto:Joe.Schubart@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

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#### **DEPARTMENT OF ENERGY**

##### **Environmental Management Site-Specific Advisory Board, Pantex**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting; change in date and place of advisory board meeting.

**SUMMARY:** This notice announces a change in the date and place of the Environmental Management Site-Specific Advisory Board (EMSSAB), Pantex, meeting.

**DATES:** Meeting date: Tuesday, August 21, 2001, 1 p.m. to 5 p.m.

**ADDRESSES:** Meeting location: Carson County Square House Museum, Highway 207, Panhandle, TX.

**FOR FURTHER INFORMATION CONTACT:** Jerry S. Johnson, Assistant Area Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120; phone (806) 477-3125; fax (806)