

Howell, (202) 606-5000, ext. 105. T.D.D. (202) 565-2799. For individuals with disabilities, information will be made available in alternative formats upon request.

**SUPPLEMENTARY INFORMATION:**

AmeriCorps is the national service program that engages Americans of all ages and backgrounds in meeting critical education, public safety, environmental, and other human needs. Each year, the Corporation for National Service provides funds to programs operated by Indian Tribes and organizations representing Alaska Natives to support projects such as tutoring children, restoring streams and parks, building playgrounds and housing, assisting elders, and serving in health clinics.

The America Reads Challenge is a comprehensive, nationwide effort to create in-school, after-school, weekend, and summer tutoring programs in reading. Working to support the efforts of teachers and parents, this Challenge calls on Americans in all fields—schools, libraries, religious organizations, universities, community and national groups, and cultural organizations, as well as college students, business leaders, and senior citizens—to ensure that every child can read independently by the end of the third grade.

For more information about the activities supported by the Corporation for National Service, visit our web site: <http://www.nationalservice.org>.

The Corporation for National Service has scheduled several workshops and conference calls regarding the application process for AmeriCorps Indian Tribes an America Reads Challenge grant. These sessions are designed to convey to participants an understanding of funding opportunities at the Corporation, tips on preparing a successful application for the 1999 AmeriCorps Indian Tribes and America Reads Challenge grant competitions, and the framework objectives for an AmeriCorps and an America Reads Challenge program.

**Workshop #1**

Dates: January 20-21, 1999.

Location: Bureau of Indian Affairs, Two Arizona Center, 400 N. 5th Street, 12th Floor, Phoenix, AZ.

**Nearby Hotels:**

Phoenix Hilton, 602/212-5306

Ramada Downtown, 602/258-3411

Holiday Inn Express, 602/452-2020

**Workshop #2**

Dates: February 10-11, 1999.

Location: Corporation for National Service, 1201 New York Avenue N.W., Washington, DC.

**Nearby Hotels:**

Comfort Inn, 202/712-9371

Grand Hyatt, 202/582-1234

Crowne Plaza, 202/682-0111

**Conference Calls**

Dates: February 16, 1999 February 18, 1999.

Time: 3:00 p.m. Eastern time.

Dated: December 30, 1998.

**Thomas L. Bryant,**

*Acting General Counsel.*

[FR Doc. 99-125 Filed 1-4-99; 8:45 am]

**BILLING CODE 6050-28-U**

**DEPARTMENT OF EDUCATION**

**Notice of Proposed Information Collection Requests**

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Group, Office of the Chief Financial and Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before March 8, 1999.

**ADDRESSES:** Written comments and requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, SW, Room 5624, Regional Office Building 3, Washington, DC 20202-4651, or should be electronically mailed to the internet address [Pat\\_Sherrill@ed.gov](mailto:Pat_Sherrill@ed.gov), or should be faxed to 202-708-9346.

**FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or

Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Group, Office of the Chief Financial and Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: December 29, 1998.

**Kent H. Hannaman,**

*Leader, Information Management Group, Office of the Chief Financial and Chief Information Officer.*

*Office of Vocational and Adult Education.*

*Type of Review:* New.

*Title:* Vocational and Technical Education National Centers.

*Frequency:* Annually.

*Affected Public:* Not-for-profit institutions.

*Reporting and Recordkeeping Hour Burden: Responses: 15; Burden Hours: 1,350.*

*Abstract:* This form will be used by applicants to apply for funding under the National Centers Program. The information will be used to make cooperative agreements.

[FR Doc. 99-87 Filed 1-4-99; 8:45 am]

**BILLING CODE 4000-01-P**

**DEPARTMENT OF EDUCATION**

**Submission for OMB Review; Comment Request**

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Group, Office of the Chief Financial and Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before February 4, 1999.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW, Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the internet address [Werfel\\_d@al.eop.gov](mailto:Werfel_d@al.eop.gov). Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, SW, Room 5624, Regional Office Building 3, Washington, DC 20202-4651, or should be electronically mailed to the internet address [Pat\\_Sherrill@ed.gov](mailto:Pat_Sherrill@ed.gov), or should be faxed to 202-708-9346.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Group, Office of the Chief Financial and Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and

frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: December 30, 1998.

**Kent H. Hannaman,**

*Leader, Information Management Group,  
Office of the Chief Financial and Chief  
Information Officer.*

*Office of Postsecondary Education.*

*Type of Review:* Revision.

*Title:* Campus-Based Reallocation Form E40-4P.

*Frequency:* On occasion.

*Affected Public:* Business or other for-profit; Not-for-profit institutions; State, local or Tribal Gov't; SEAs or LEAs.

*Reporting and Recordkeeping Burden:* Responses: 3,000; Burden Hours: 500.

*Abstract:* The Reallocation Form is necessary to determine the funds available and to establish eligibility for the distribution of supplemental Federal Work-Study awards.

*Office of Postsecondary Education.*

*Type of Review:* Extension.

*Title:* Federal Stafford Loan (Subsidized and Unsubsidized) Program Master Promissory Note.

*Frequency:* On occasion.

*Affected Public:* Individuals or households; Businesses or other for-profits; Not-for-profit institutions.

*Reporting and Recordkeeping Burden:* Responses: 1,400,000; Burden Hours: 1,400,000.

*Abstract:* This promissory note is the means by which a Federal Stafford Program Loan borrower promises to repay his or her loan.

[FR Doc. 99-86 Filed 1-4-99; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Fernald

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Fernald.

**DATES:** Saturday, January 16, 1999: 8:30 a.m.-12:30 p.m. (public comment session: 11:45 a.m.-12:00 p.m.)

**ADDRESSES:** Fernald Environmental Management Project, Large Laboratory Conference Room, 7400 Willey Road, Hamilton, Ohio

**FOR FURTHER INFORMATION CONTACT:** Gwen Doddy, Fernald Citizens' Advisory Board (FCAB), c/o Phoenix Environmental, P.O. Box 544, Ross, Ohio 45061, or call the FCAB office at (513) 648-6478.

### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of future use, cleanup levels, waste disposition and cleanup priorities at the Fernald site.

### Tentative Agenda

8:30 a.m. Call to Order  
8:30-8:40 Chairs Remarks and Announcements  
8:40-9:20 FCAB Reorganization and Committee Assignments  
9:20-9:30 Fernald Waste Transportation Update  
9:30-10:00 Transportation Workshop Agenda  
10:00-10:15 Break  
10:15-11:15 Fernald Future Use Planning  
11:15-11:45 Committee Updates  
11:45-12:00 Public Comment  
12:00-12:30 Wrap Up  
12:30 p.m. Adjourn

A final agenda will be available at the meeting, Saturday, January 16, 1999.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board chair either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the Board chair at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer, Gary Stegner, Public Affairs Officer, Ohio Field Office, U.S. Department of Energy, is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days before the date of the meeting due to the holidays.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4:00 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Gwen Doddy, Fernald Citizens' Advisory Board, c/o Phoenix Environmental, P.O. Box 544, Ross,